## The body as the temple of the Holy Spirit explain in details.

This pattern is a divine one because it is Yahweh's pattern and all things in the creation can be found to follow this 3-fold pattern: from the atom (proton, neutron, electron{s}) to man (head cavity, chest cavity, abdominal cavity). The pillars and boards, which were used to carry the Tabernacle around during the Wilderness years are like our arms and legs and they are also threefold: hand, forearm, upper arm - foot, calf, thigh! Even our fingers are threefold. Additionally, one can actually see the relationship between the furnishings in the different compartments of the Tabernacle and comparable organs in the body such as: (there are many more)

- Most Holy Place (MHP) Head Cavity of Body
- 1. On the Ark of the Covenant (*Exodus* 25:16-22) was a mercy seat upon which during the Day of Atonement, if the ritual were performed correctly, the High Priest would see the flashing of the Shekinah which was a vision of Elohim in a cloud and this is likened unto our brains which are like a cloud with white and grey matter and is where Elohim actually appears when He writes His spirit law in our minds (*Jeremiah* 31:31-34).

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• 2. We have a right and left brain both of which have message and action functions just as the cherubim which represent the angels Gabriel (*Luke 1:26*) and Michael (*Rev 12:8*) have similar functions. They stand to the right and left of the ark with their wings covering the mercy seat just as our brain has a covering between the right and left lobes.

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3. In the ark were the 2 tablets of stone upon which were written the 10 Commandments that ruled Israel and our brains contain 10 hormones in our 2-lobe Pituitary gland that rules our entire body.

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• 4. The opening (covered by 2 doors) on the front of the ark which makes the stone tablets of the 10-commandment law therein accessible, the law that spoke to Israel for 1490 years, is a type of our 2 lips covering our mouth out of which comes our law which runs our social interactions.

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• 5. Veil between the MHP and HP: colours are red, blue, and purple likened unto the arteries, veins, and thyroid gland respectively in our neck (iodine, an element with the atomic number of 53, means "violet" and is that which is required for the thyroid gland to secrete its hormone).

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• Holy Place (HP) - Chest Cavity of Body 1.

• The altar of incense (*Ex.30:1*) is likened unto the lungs in our body which breathe air in and out perpetually in order for us to remain alive just as the incense wafted perpetually into the MHP and which incense had to be made correctly or death was the result (*Ex 30:9; Numbers 3:4*). Those incense ingredients were 4 specific ones and air is predominantly comprised of 4 gases: oxygen, nitrogen, carbon dioxide, and hydrogen. Just as the incense burns in the incenser so does oxygen burn in our bodies. The incense was a "sweet fragrance unto Yahweh" just as good air is sweet to our bodies.

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• 2. The table of shew bread that is trimmed around the edges with two golden crowns (*Ex.25:23-25*) and upon which sits 12 loaves of bread is likened unto our heart that has two large coronary (meaning crown) arteries surrounding it. The heart pumps, in an average man, 12 pints of blood throughout the body to keep it alive or sustain it just as there were 2 rows of 6 loaves of shew bread or 12 loaves which the priest would eat for sustenance. Just as our heart has 4 chambers the table of shew bread had 4 corners.

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• 3. The flickering of the main candlestick and its 6 branches (total of 7 lamps: *Ex* 25:32) are likened unto the pumping of blood into our aortic arch which pulsates to bring light or life to our bodies through its 7 branches the main one being the innominate artery with the others being the right and left carotid arteries, the right and left sub-clavian arteries, and the right and left coronary arteries. Just as there was never darkness in the HP (candlestick flickering during the evening and night, sun light flickering in through the veil during the day), there is always light or life in our bodies until our souls leave them.

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• 4. Veil in the doorway between the HP and the CRA: likened unto our diaphragm with an opening which separates the chest and abdomen which opening "breathes" or moves back and forth with the wind.

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- Court Round About (CRA) Abdominal Cavity of Body
- 1. The altar of sin sacrifice sides (*Ex.27:1-4*) equate to the ascending, transverse, descending, and sigmoid colons that have 4 arterial points of blood with the small intestines forming the grid in between, all of which organs burn up (consume/absorb) the sacrifices (food) we eat daily to keep us alive just as the altar, on which the horns have 4 points of blood (*Ex.29:12*), received sacrifices for sins committed by Israelites who wanted their physical lives to be spared. Also, the altar has a bottom drawer where ashes are gathered and then removed by a bottom opening and taken out through the gate of the Tabernacle just as we have a waste removal gate in our bodies called the rectum.
- 2. The brazen laver is where the priests washed the blood and dirt off the sacrifice (Ex.30:18) just as our kidneys, that form a bowl shape if pushed

together, wash our blood. The kidneys are 5 centimetres apart because the Israelites walked 5 abreast through the tunnelled up Red Sea which followed the Tabernacle Pattern doorway to the Holy Place which has 5 pillars (*Ex 13:18* KJ, went through "harnessed" with original Hebrew being chameah, #2568 in Strong's, which means "5"). The Red Sea itself is also likened to a brazen laver which stands before the door from the CRA into the HP because the sea was the doorway to exit Egypt (CRA of the migration of Israel by the Tabernacle pattern). Also, the laver has a spigot to let out the dirty water just as we have a urinary system spigot and dirty 3. The cup of holy anointing oil (Ex.30:25,30 - a symbol of the Holy Spirit) which allows the priest to enter the HP is likened unto a quickening and we have adrenal glands that quicken us which are located at the top of our kidneys (the door to the HP stands, in progression, just beyond the brazen laver).

Additionally, you can easily see that human beings reproduce themselves according to the Tabernacle Pattern as is appropriate because their bodies are temples:

• When the baby is conceived (to form what is called by science a zygote) it is not able to be seen and is not in shape and form (just as Yahweh is in the spiritual realm or MHP). Then when it takes shape and form it still cannot be seen in the physical realm except for an ultrasound which is likened unto a vision only given to some (like Elohim or the HP - an in between state). Then when the baby is born it is fully visible in the physical realm (like Yashua the Messiah when He walked the earth and the very physical CRA).

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- There are steps in the Tabernacle and step 4 is at the door between the CRA and the HP and is why there was 40 (*zeros are place setters only with the 4 being the number of value*) years that Israel spent in the Wilderness, 40 days Yahshua spent in the Wilderness, and 40 weeks (*9 months*) is the gestation period for an infant.
- When a baby is born into the physical realm of which the CRA is a type, there is a show of blood (*signalling and during the birth*), water (*bag of waters breaks*), and spirit (*first breath*) just as there is in the CRA (*blood, water, and spirit I John* 5:7-8).

There are many, many other comparisons between the Tabernacle pattern and the human body including the systems in the body, other organs, and structures within organs too numerous to mention here. Such as: the "arbour vitae" in the brain which literally means "tree of life" which is in the garden of Eden as a type of Yahweh Elohim or Yahshua Who manifested in the MHP during the Day of Atonement and later manifested in the flesh and is still manifesting in the flesh of Holy Spirit filled people (in their hearts and minds - or soul). This knowledge about our bodies conforming to the

Tabernacle Pattern gives more meaning to, "What! Know ye not that your body is the temple of the Holy Spirit..." (*I Corinthians 6:19*).

## Migration by the Tabernacle Pattern

When we begin to learn about the <u>true gospel</u>, we go through a similar but spiritual migration by the Tabernacle Pattern that the Israelites experienced when they went from physical bondage (*or death/slavery*) in Egypt and through the Red Sea (*and burial/immersion*) and followed the cloud by day and pillar of fire by night (*or spirit - Ex 40:38*), which is a type of the functions in the Court Round About, in order to resurrect into the Holy Place and eventually, the 2nd generation (*or reborn - John 3:5*) of Israel went on into their promised land of Canaan which is a type of MHP or Kingdom of Heaven.

To elaborate on the Migration of Israel by the Tabernacle Pattern:

- By virtue of Yahweh's power (<u>Holy Spirit</u>) which is of what the cup of anointing oil in the CRA is a type, Israel went from the CRA (*death/blood/bondage*) of Egypt through the tunneled up Red Sea (*burial/water/immersion I Cor 10:1-3* "...immersed unto Moses...") which is a type of the first veil or 4th step of the Tabernacle which required anointing by the spirit in order to go through the door to enable (*I Cor 10:4*) Israel to go up (*resurrection/spirit/freedom*).
- They went into the Wilderness of Sin called "holy ground" (*or the HP*) by Yahweh (*Ex. 3:5, Ps 68:17*) as a free people where they received the law and were tested by Satan for 40 years (*principle of 4*). While in the HP or wilderness they were fed "bread from heaven" or manna (*table of shew bread*), were always in the light by virtue of the cloud by day and the pillar of fire by night (*7-branched candlestick*), and had the Tabernacle as an intercessor for when they sinned (*altar of incense*).
- 40 years later Israel was led by <u>Yahshua</u> through the Jordan River (a type of the second veil in the Tabernacle between the HP and the MHP which veil was rent when Yahshua the Messiah died) which gave them entrance into Canaan, the promised land or the MHP in the Tabernacle Pattern or a type of the reality of the Kingdom of Heaven.

Israel's migration pattern was a physical type of the spiritual migration our <u>souls</u> make from ignorance which has us in bondage to the <u>Mystery of Iniquity</u>, up into and through the Holy Place to receive the <u>Holy Spirit</u> and its benefits, and then in our minds we are able to see into, and finally when we take off the flesh we will go into, the true MHP which is a totally spiritual realm - the Kingdom of Heaven.

The Tabernacle Pattern leads us on a migration to a knowledge of our Saviour Yahshua the Messiah and to an understanding of Yahweh's purpose (*Eph 1:9-10*) by providing evidence and substantial proof of these <u>mysteries</u> which is required to obtain faith and thereby have eternal life (*Romans 1:19-20; Heb 11:1,6; John 17:3*).

## Day of Atonement

Elohim appeared to the High Priest on the Day of Atonement every year on his last (3rd) trip into the Most Holy Place (MHP) of the Tabernacle. Elohim appeared in the Shekinah flash on the Mercy seat of the Ark of the Covenant between the two cherubims, IF the ritual was performed correctly. If it was not performed correctly, Elohim did not make an appearance and the High Priest died to be pulled out of the MHP by the other priests putting under the veil between the MHP and the Holy Place (HP) hooks on poles with which to drag him out. This Day of Atonement was a precursor, shadow, or promise of the coming of the Messiah one time to die, take His blood into the heavenly MHP, for the sins of mankind which would be the one perfect atonement to end all sacrificing and provide salvation for anyone who has faith in Yahshua having done this for him/her (Hebrews 9:28). More to come on this topic...

## **Temple**



A model of Herod's temple (see above photo from www.wildolive.co.uk) gives little understanding of the first Temple, Solomon's Temple. The Temple built by Solomon on Mt. Moriah (*II Chron 3:1*) was the same basic design inside as the Tabernacle Pattern. When the Temple was built, the same furnishings as were in the Tabernacle were put into the Temple. Solomon's temple for which Yahweh Elohim gave King David, Solomon's father, a pattern by "...writing His hand upon me, even all the works

of the pattern," (*I Chron 28:19*) took 7 years to build (*I Kings 6:1,38*). It was the Tabernacle in a more permanent and glorious form pointing to the Messiah in His glorified (resurrected and ascended) state. The outer structure, if viewed from the side, looked like a seated man and it could be seen from far off with the noon-day sun shining off its golden and precious stones exterior. It was the most glorious building mankind ever made.

Solomon knew the Temple was a witness (*Num 17:7*), a place to perform sacrificial services, and that it could not contain Yahweh Elohim (*I Kings 8:27*). Once the Messiah had come to <u>fulfill</u> the Law and the Prophets (*Mat 3:15,5:17; Luke 24:25-27,44*) the entire physical Tabernacle, or Temple, and its services became obsolete as a pathway for salvation although their study provides a witness to the Saviour (*I John 5:8;* ). The only relevant Temple in this current <u>age and dispensation</u> is the human body (*I Cor 3:16*) which has always been Yahweh Elohim's true Temple and, of course, the <u>body is constructed</u> in the Tabernacle Pattern!

Today in Christendom there are buildings called churches in which their congregations suppose Yahweh dwells. Yahweh is all and all and Yahweh Elohim does not need to appear in buildings although He did appear on the Day of Atonement in the Tabernacle and Temple as a type of when He would appear in our hearts and minds to write His <u>spirit law</u> in them (*Jer 31:31-34*), or in our souls, which are contained in physical bodies that replicate in themselves the Tabernacle pattern, which time came at Pentecost (34 AD).

Furthermore the word "church" means "assembly" and the only assembly is comprised of the souls who are in the Body of Yahshua which is a spiritual construct. Yahweh only asked men to build three structures and they were all threefold: Noah's ark, the Tabernacle, and the Temple. He was so unhappy when they were building the Tower of Babel He kept them from completing it by confounding the one language that existed, and scattered people abroad so they left off building the entire city as well as the tower (*Gen 11:1, 7-9*). Nonetheless, the building of so-called temples and churches has proliferated since the time of Pentecost just as the religion of Babylon has always proceeded, in one form or another, with its temples and ideas down through time.